

## Mayfield Lake Golf Course

RECEIVED

94 DEC 23 10:30

DEPARTMENT OF ECOLOGY  
S.W. REGIONAL OFFICE

December 21, 1994

Ms. Sherry Fox  
Dept. of Ecology SW Reg. Office  
P.O. Box 47775  
Olympia, Wa. 98504

Dear Ms. Fox:

Pursuant to our letter and application for water permits (Sept. 2 '94) to irrigate a Golf Course near Mayfield Lake in Lewis County, we are forwarding an application for a domestic well capable of providing the domestic water needs for a 29 unit condominium subdivision and associated Golf Course Club House.

We were unable to make the application earlier because we thought there was a possibility of joining a community water system adjacent to our property. These attempts have failed, so we now will pursue our own community water supply.

Our application for well of 100 GPM we believe would meet requirements of this subdivision. Please place our application in your growing mound of water needs in Washington State. I'm happy to report from Yakima that our Governor has heard your pleas and is responding to the call so stated in the Yakima Herald Republic as of this date.

Thank you again for your assistance.

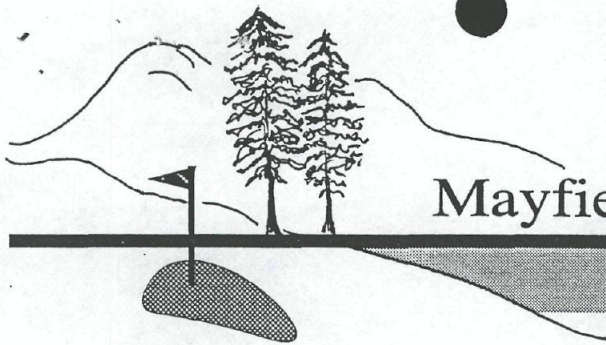
Very truly yours,

Donald P. Brule

DPB/smb







RECEIVED  
Mayfield Lake Golf Course

94 DEC 27 1994  
DEPARTMENT OF ECOLOGY  
S.W. REGIONAL OFFICE

*Pa 10-18994*

December 21, 1994

Ms. Sherry Fox  
Dept. of Ecology SW Reg. Office  
P.O. Box 47775  
Olympia, Wa. 98504

Dear Ms. Fox:

In the application for a domestic well we made this day I inadvertantly failed to include the \$10.00 fee that should have accompanied the application.

Please find \$10.00 enclosed to cover this fee.

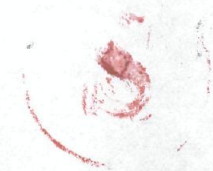
Thank you for your patients.

Very truly yours,

Donald P. Brule

DPB/smb

Encl:





SCALE: 1"=100'

0 50 100 200

FND. 1/2" REBAR AND  
CAP LS18855

MAYFIELD KAMPERS CLUB

69162  
29

FND. 3/4" IP AND CAP  
LS22732  
581°28'48"E 0.14' FROM  
CALC. POS.

PROPOSED GOLF COURSE

PROPOSED FUTURE 9 HOLE  
GOLF COURSE

Proposed Well

EASEMENT FOR  
GOLF COURSE USE  
OVER LOTS 1-2&3

CZ  
Δ= 45°21'00"  
R= 745.20  
L= 590.62

Club House

FND. TOL MON  
4543+64.11

Δ= 2017°48"  
R= 656.20  
L= 243.08

NO.	BEARING	DISTANCE
L1	N 84°32'44" W	26.92
L2	N 01°37'17" W	255.00
L3	S 88°02'43" E	282.00
L4	N 01°37'17" E	172.62
L5	S 74°32'16" W	103.65
L6	N 60°08'44" W	189.74

NOTE:  
ALL LOTS ARE 25,000 SQ. FT.  
OR LARGER

TOTAL OF 12 DU-PLEX LOTS

# DESCRIPTION AND EXTERIOR LIMITS OF PROPERTY:

WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21,  
18TH RANGE 2 EAST, WILLAMETTE MERIDIAN, LEWIS COUNTY,  
SCRIBED AS FOLLOWS:

SE 1/4: THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE  
SECTION; THENCE SOUTH 88°28'28" EAST ALONG THE NORTH LINE  
150N. FOR 359.24 FEET, TO THE SOUTHWEST CORNER OF THE  
OF THE SOUTH 285 FEET OF THE NORTHWEST QUARTER OF THE  
QUARTER; THENCE NORTH 00°51'41" EAST ALONG WEST LINE THEREOF,  
45°32'; THENCE SOUTH 88°28'28" EAST ALONG THE NORTH LINE  
715.06 FEET, TO THE INTERSECTION WITH THE WEST RIGHT OF WAY  
CREEK ROAD; THENCE SOUTH 00°51'41" WEST ALONG SAID RIGHT OF  
77 FEET, TO A CURVE, THE RADIUS POINT OF WHICH BEARS SOUTH  
507.48 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE  
CENTRAL ANGLE OF 32°48'48", FOR 290.77 FEET, TO THE INTERSECTION  
RIGHT OF WAY OF WALLACE ROAD; THENCE NORTH 80°08'44" WEST  
RIGHT OF WAY, FOR 189.74 FEET, TO A CURVE, THE RADIUS POINT OF  
SOUTH 29°53'18" WEST, 746.20 FEET; THENCE NORTHWESTERLY ALONG  
ROUCH A CENTRAL ANGLE OF 45°21'00", FOR 590.62 FEET; THENCE  
WEST FOR 103.65 FEET; THENCE NORTH 01°37'17" EAST FOR  
THENCE NORTH 88°02'43" WEST FOR 282.00 FEET; THENCE SOUTH  
FOR 255.00 FEET, TO A POINT ON THE NORTH RIGHT OF WAY AND  
RADIUS POINT OF WHICH BEARS NORTH 15°10'32" WEST, 686.20 FEET;  
WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 2017°48",  
75°32'; THENCE NORTH 84°32'44" WEST FOR 26.92 FEET, TO THE  
18TH THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST  
1/4-ANCE NORTH 01°37'17" EAST ALONG SAID WEST LINE FOR 781.40 FEET,  
POINT OF BEGINNING, CONTAINING 25.288 ACRES

## UTILITIES:

POWER: PUD OF LEWIS COUNTY  
WATER: COMMUNITY WATER SYSTEM  
SEPTIC: COMMUNITY SEPTIC DRAIN FIELD

S



PRELIMINARY PLAT  
FOR CONDOMINIUM DUPLEX DEVELOPMENT

BY

DONALD P. BRULF, DEVELOPER

FORESIGHT  
SURVEYING, INC.  
PROFESSIONAL LAND SURVEYORS

FOJ  
DON B.

DRWN BY DATE

DATE: 12/30/94

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CASHIERING RECEIPT  
PAGE: 1 OF 1

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RECEIVED FROM: DONALD P. BRULE

AMOUNT: \$10.00  
DATE: 01/03/95  
RECEIPT NO: 95-125511  
CHECK/MO NO: 18994

PHONE: (206) 407-7095  
P.O. BOX 5128  
LACEY, WA 98503-0210

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PURPOSE: WATER RIGHT APPLICATION

PERMIT NO:  
MANIFEST NO:  
CASHIER:

GNIE461

(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

FOR ACCOUNTING PURPOSES:  
CJ NO: 461C1515

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION
		GCA	\$10.00	001- -001- - - - - - - - - - -02-85-000010